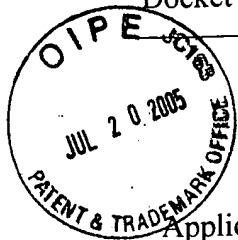


IPW



INFORMATION DISCLOSURE STATEMENT

Applicant : Bodner, et al.
App. No : 10/675,232
Filed : September 29, 2003
For : SYSTEM AND METHOD FOR
ANALYSIS AND FEEDBACK OF
STUDENT PERFORMANCE
Examiner : Unknown
Art Unit : 3713

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 18, 2005

(Date)

John M. Carson, Reg. No. 34,303

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is a PTO/SB/08 Equivalent listing eighteen (18) references to be considered by the Examiner.

This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required. If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

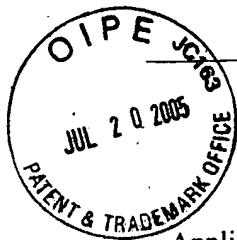
Dated:

7/18/05

By:

John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550

Please Direct All Correspondence to Customer Number **20995**



**TRANSMITTAL LETTER
INFORMATION DISCLOSURE STATEMENT**

Applicant : Bodner et al.
App. No : 10/675,232
Filed : September 29, 2003
For : SYSTEM AND METHOD FOR
ANALYSIS AND FEEDBACK OF
STUDENT PERFORMANCE
Examiner : Unknown
Art Unit : 3713

CERTIFICATE OF MAILING

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July 18, 2005

(Date)

John M. Carson, Reg. No. 34,303

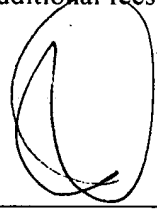
Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

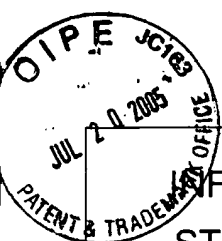
Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
 - (X) Listing eighteen (18) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.



John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550

**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

Application No.	10/675,232
Filing Date	September 29, 2003
First Named Inventor	Mark Bodner
Art Unit	3713
Examiner	Unknown
Attorney Docket No.	MIND.002A

(Multiple sheets used when necessary)

SHEET 1 OF 1

U.S. PATENT DOCUMENTS

Examiner Initials	Cite No.	Document Number Number - Kind Code (if known) Example: 1,234,567 B1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear
	1	4,867,685	09/1989	Brush, et al.	
	2	5,590,057	12/1996	Fletcher, et al.	
	3	5,797,130	08/1998	Nelson, et al.	
	4	5,987,302	11/1999	Driscoll, et al.	
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	6	6,030,226	02/2000	Hersh	
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	11	2003/0009352 A1	01/2003	Bolotnikov, et al.	
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	13	6,513,042	01/2003	Anderson, et al.	
	14	2003/0039948 A1	02/2003	Donahue	
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	16	6,688,889	02/2004	Wallace, et al.	
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	18	2004/0111310 A1	06/2004	Sziam, et al.	

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Examiner Signature

Date Considered

***Examiner:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

T¹ - Place a check mark in this area when an English language Translation is attached.